

ADVENT 2021

Mass Readings



First Sunday of Advent

28th November

Reading I

[Jer 33:14-16](#)

The days are coming, says the LORD,
when I will fulfill the promise
I made to the house of Israel and Judah.
In those days, in that time,
I will raise up for David a just shoot ;
he shall do what is right and just in the land.
In those days Judah shall be safe
and Jerusalem shall dwell secure;
this is what they shall call her:
“The LORD our justice.”

Responsorial Psalm

[Ps 25:4-5, 8-9, 10, 14](#)

R. (1b) **To you, O Lord, I lift my soul.**
Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior,
and for you I wait all the day.
R. **To you, O Lord, I lift my soul.**
Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.
R. **To you, O Lord, I lift my soul.**
All the paths of the LORD are kindness and constancy
toward those who keep his covenant and his decrees.
The friendship of the LORD is with those who fear him,
and his covenant, for their instruction.
R. **To you, O Lord, I lift my soul.**

Reading II

[1 Thes 3:12—4:2](#)

Brothers and sisters:
May the Lord make you increase and abound in love
for one another and for all,
just as we have for you,
so as to strengthen your hearts,

to be blameless in holiness before our God and Father
at the coming of our Lord Jesus with all his holy ones. Amen.

Finally, brothers and sisters,
we earnestly ask and exhort you in the Lord Jesus that,
as you received from us
how you should conduct yourselves to please God
and as you are conducting yourselves
you do so even more.
For you know what instructions we gave you through the Lord Jesus.

Alleluia

[Ps 85:8](#)

R. **Alleluia, alleluia.**
Show us, Lord, your love;
and grant us your salvation.
R. **Alleluia, alleluia.**

Gospel

[Lk 21:25-28, 34-36](#)

Jesus said to his disciples:
“There will be signs in the sun, the moon, and the stars,
and on earth nations will be in dismay,
perplexed by the roaring of the sea and the waves.
People will die of fright
in anticipation of what is coming upon the world,
for the powers of the heavens will be shaken.
And then they will see the Son of Man
coming in a cloud with power and great glory.
But when these signs begin to happen,
stand erect and raise your heads
because your redemption is at hand.

“Beware that your hearts do not become drowsy
from carousing and drunkenness
and the anxieties of daily life,
and that day catch you by surprise like a trap.
For that day will assault everyone
who lives on the face of the earth.
Be vigilant at all times
and pray that you have the strength
to escape the tribulations that are imminent
and to stand before the Son of Man.”

Monday of the First Week of Advent

29th November

Reading I

[Is 2:1-5](#)

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.

In days to come,
The mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.
All nations shall stream toward it;
many peoples shall come and say:
"Come, let us climb the LORD's mountain,
to the house of the God of Jacob,
That he may instruct us in his ways,
and we may walk in his paths."
For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and impose terms on many peoples.
They shall beat their swords into plowshares
and their spears into pruning hooks;
One nation shall not raise the sword against another,
nor shall they train for war again.

O house of Jacob, come,
let us walk in the light of the LORD!

Responsorial Psalm

[122:1-2, 3-4b, 4cd-5, 6-7, 8-9](#)

R. Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
"We will go up to the house of the LORD."

And now we have set foot
within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.

To it the tribes go up,
the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,
to give thanks to the name of the LORD.

In it are set up judgment seats,

seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

Pray for the peace of Jerusalem!

May those who love you prosper!

May peace be within your walls,
prosperity in your buildings.

R. Let us go rejoicing to the house of the Lord.

Because of my relatives and friends

I will say, "Peace be within you!"

Because of the house of the LORD, our God,

I will pray for your good.

R. Let us go rejoicing to the house of the Lord.

Alleluia

[See Ps 80:4](#)

R. Alleluia, alleluia.

Come and save us, LORD our God;

let your face shine upon us, that we may be saved.

R. Alleluia, alleluia.

Gospel

[Mt 8:5-11](#)

When Jesus entered Capernaum,

a centurion approached him and appealed to him, saying,

"Lord, my servant is lying at home paralyzed, suffering dreadfully."

He said to him, "I will come and cure him."

The centurion said in reply,

"Lord, I am not worthy to have you enter under my roof;

only say the word and my servant will be healed.

For I too am a man subject to authority,

with soldiers subject to me.

And I say to one, 'Go,' and he goes;

and to another, 'Come here,' and he comes;

and to my slave, 'Do this,' and he does it."

When Jesus heard this, he was amazed and said to those following him,

"Amen, I say to you, in no one in Israel have I found such faith.

I say to you, many will come from the east and the west,

and will recline with Abraham, Isaac, and Jacob

at the banquet in the Kingdom of heaven."

Feast of Saint Andrew, Apostle

30th November

Reading I

[Rom 10:9-18](#)

Brothers and sisters:

If you confess with your mouth that Jesus is Lord
and believe in your heart that God raised him from the dead,
you will be saved.

For one believes with the heart and so is justified,
and one confesses with the mouth and so is saved.

The Scripture says,

No one who believes in him will be put to shame.

There is no distinction between Jew and Greek;
the same Lord is Lord of all,
enriching all who call upon him.

For everyone who calls on the name of the Lord will be saved.

But how can they call on him in whom they have not believed?

And how can they believe in him of whom they have not heard?

And how can they hear without someone to preach?

And how can people preach unless they are sent?

As it is written,

How beautiful are the feet of those who bring the good news!

But not everyone has heeded the good news;

for Isaiah says, *Lord, who has believed what was heard from us?*

Thus faith comes from what is heard,

and what is heard comes through the word of Christ.

But I ask, did they not hear?

Certainly they did; for

 Their voice has gone forth to all the earth,
 and their words to the ends of the world.

Responsorial Psalm

[19:8, 9, 10, 11](#)

R. (10) The judgments of the Lord are true, and all of them are just.
or:

R. (John 6:63) Your words, Lord, are Spirit and life.

The law of the LORD is perfect,
refreshing the soul;

The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. The judgments of the Lord are true, and all of them are just.
or:

R. Your words, Lord, are Spirit and life.

The precepts of the LORD are right,
rejoicing the heart;
The command of the LORD is clear,
enlightening the eye.

R. The judgments of the Lord are true, and all of them are just.
or:

R. Your words, Lord, are Spirit and life.

The fear of the LORD is pure,
enduring forever;
The ordinances of the LORD are true,
all of them just.

R. The judgments of the Lord are true, and all of them are just.
or:

R. Your words, Lord, are Spirit and life.

They are more precious than gold,
than a heap of purest gold;
Sweeter also than syrup
or honey from the comb.

R. The judgments of the Lord are true, and all of them are just.
or:

R. Your words, Lord, are Spirit and life.

Alleluia

Mt 4:19

R. Alleluia, alleluia.

Come after me, says the Lord,
and I will make you fishers of men.

R. Alleluia, alleluia.

Gospel

Mt 4:18-22

As Jesus was walking by the Sea of Galilee, he saw two brothers,
Simon who is called Peter, and his brother Andrew,
casting a net into the sea; they were fishermen.

He said to them,

“Come after me, and I will make you fishers of men.”

At once they left their nets and followed him.

He walked along from there and saw two other brothers,
James, the son of Zebedee, and his brother John.

They were in a boat, with their father Zebedee, mending their nets.

He called them, and immediately they left their boat and their father
and followed him.

Wednesday of the First Week of Advent

1st December

Reading I

[Is 25:6-10a](#)

On this mountain the LORD of hosts
will provide for all peoples
A feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has spoken.

On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!”
For the hand of the LORD will rest on this mountain.

Responsorial Psalm

[23:1-3a, 3b-4, 5, 6](#)

R. (6cd) **I shall live in the house of the Lord all the days of my life.**
The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
Beside restful waters he leads me;
he refreshes my soul.

R. **I shall live in the house of the Lord all the days of my life.**

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage.

R. **I shall live in the house of the Lord all the days of my life.**

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.

R. **I shall live in the house of the Lord all the days of my life.**

Only goodness and kindness follow me
all the days of my life;

And I shall dwell in the house of the LORD
for years to come.

R. I shall live in the house of the Lord all the days of my life.

Alleluia

R. Alleluia, alleluia.

Behold, the Lord comes to save his people;
blessed are those prepared to meet him.

R. Alleluia, alleluia.

Gospel

[Mt 15:29-37](#)

At that time:

Jesus walked by the Sea of Galilee,
went up on the mountain, and sat down there.

Great crowds came to him,
having with them the lame, the blind, the deformed, the mute,
and many others.

They placed them at his feet, and he cured them.

The crowds were amazed when they saw the mute speaking,
the deformed made whole,
the lame walking,
and the blind able to see,
and they glorified the God of Israel.

Jesus summoned his disciples and said,
“My heart is moved with pity for the crowd,
for they have been with me now for three days
and have nothing to eat.

I do not want to send them away hungry,
for fear they may collapse on the way.”

The disciples said to him,

“Where could we ever get enough bread in this deserted place
to satisfy such a crowd?”

Jesus said to them, “How many loaves do you have?”

“Seven,” they replied, “and a few fish.”

He ordered the crowd to sit down on the ground.

Then he took the seven loaves and the fish,

gave thanks, broke the loaves,

and gave them to the disciples, who in turn gave them to the crowds.

They all ate and were satisfied.

They picked up the fragments left over—seven baskets full.

Thursday of the First Week of Advent

2nd December

Reading I

[Is 26:1-6](#)

On that day they will sing this song in the land of Judah:

“A strong city have we;
he sets up walls and ramparts to protect us.
Open up the gates
to let in a nation that is just,
one that keeps faith.
A nation of firm purpose you keep in peace;
in peace, for its trust in you.”

Trust in the LORD forever!
For the LORD is an eternal Rock.
He humbles those in high places,
and the lofty city he brings down;
He tumbles it to the ground,
levels it with the dust.
It is trampled underfoot by the needy,
by the footsteps of the poor.

Responsorial Psalm

[118:1 and 8-9, 19-21, 25-27a](#)

R. (26a) **Blessed is he who comes in the name of the Lord.**
or:

R. **Alleluia.**

Give thanks to the LORD, for he is good,
for his mercy endures forever.

It is better to take refuge in the LORD
than to trust in man.

It is better to take refuge in the LORD
than to trust in princes.

R. **Blessed is he who comes in the name of the Lord.**
or:

R. **Alleluia.**

Open to me the gates of justice;
I will enter them and give thanks to the LORD.

This gate is the LORD's;
the just shall enter it.

I will give thanks to you, for you have answered me
and have been my savior.

R. **Blessed is he who comes in the name of the Lord.**
or:

R. **Alleluia.**

O LORD, grant salvation!

O LORD, grant prosperity!

Blessed is he who comes in the name of the LORD;

we bless you from the house of the LORD.

The LORD is God, and he has given us light.

R. **Blessed is he who comes in the name of the Lord.**

or:

R. **Alleluia.**

Alleluia

[Is 55:6](#)

R. **Alleluia, alleluia.**

Seek the LORD while he may be found;

call him while he is near.

R. **Alleluia, alleluia.**

Gospel

[Mt 7:21, 24-27](#)

Jesus said to his disciples:

“Not everyone who says to me, ‘Lord, Lord,’

will enter the Kingdom of heaven,

but only the one who does the will of my Father in heaven.

“Everyone who listens to these words of mine and acts on them
will be like a wise man who built his house on rock.

The rain fell, the floods came,

and the winds blew and buffeted the house.

But it did not collapse; it had been set solidly on rock.

And everyone who listens to these words of mine

but does not act on them

will be like a fool who built his house on sand.

The rain fell, the floods came,

and the winds blew and buffeted the house.

And it collapsed and was completely ruined.”

Memorial of Saint Francis Xavier, Priest

3rd December

Reading I

[Is 29:17-24](#)

Thus says the Lord GOD:
But a very little while,
 and Lebanon shall be changed into an orchard,
 and the orchard be regarded as a forest!
On that day the deaf shall hear
 the words of a book;
And out of gloom and darkness,
 the eyes of the blind shall see.
The lowly will ever find joy in the LORD,
 and the poor rejoice in the Holy One of Israel.
For the tyrant will be no more
 and the arrogant will have gone;
All who are alert to do evil will be cut off,
 those whose mere word condemns a man,
Who ensnare his defender at the gate,
 and leave the just man with an empty claim.
Therefore thus says the LORD,
 the God of the house of Jacob,
 who redeemed Abraham:
Now Jacob shall have nothing to be ashamed of,
 nor shall his face grow pale.
When his children see
 the work of my hands in his midst,
They shall keep my name holy;
 they shall reverence the Holy One of Jacob,
 and be in awe of the God of Israel.
Those who err in spirit shall acquire understanding,
 and those who find fault shall receive instruction.

Responsorial Psalm

[27:1, 4, 13-14](#)

R. (1a) **The Lord is my light and my salvation.**
The LORD is my light and my salvation;
 whom should I fear?
The LORD is my life's refuge;
 of whom should I be afraid?
R. **The Lord is my light and my salvation.**
One thing I ask of the LORD;
 this I seek:
To dwell in the house of the LORD
 all the days of my life,

That I may gaze on the loveliness of the LORD
and contemplate his temple.

R. **The Lord is my light and my salvation.**

I believe that I shall see the bounty of the LORD
in the land of the living.

Wait for the LORD with courage;

be stouthearted, and wait for the LORD.

R. **The Lord is my light and my salvation.**

Alleluia

R. **Alleluia, alleluia.**

Behold, our Lord shall come with power;
he will enlighten the eyes of his servants.

R. **Alleluia, alleluia.**

Gospel

Mt 9:27-31

As Jesus passed by, two blind men followed him, crying out,
“Son of David, have pity on us!”

When he entered the house,

the blind men approached him and Jesus said to them,

“Do you believe that I can do this?”

“Yes, Lord,” they said to him.

Then he touched their eyes and said,

“Let it be done for you according to your faith.”

And their eyes were opened.

Jesus warned them sternly,

“See that no one knows about this.”

But they went out and spread word of him through all that land.

Saturday of the First Week of Advent

4th December

Reading I

[Is 30:19-21, 23-26](#)

Thus says the Lord GOD,
the Holy One of Israel:
O people of Zion, who dwell in Jerusalem,
no more will you weep;
He will be gracious to you when you cry out,
as soon as he hears he will answer you.
The Lord will give you the bread you need
and the water for which you thirst.
No longer will your Teacher hide himself,
but with your own eyes you shall see your Teacher,
While from behind, a voice shall sound in your ears:
“This is the way; walk in it,”
when you would turn to the right or to the left.

He will give rain for the seed
that you sow in the ground,
And the wheat that the soil produces
will be rich and abundant.
On that day your flock will be given pasture
and the lamb will graze in spacious meadows;
The oxen and the asses that till the ground
will eat silage tossed to them
with shovel and pitchfork.
Upon every high mountain and lofty hill
there will be streams of running water.
On the day of the great slaughter,
when the towers fall,
The light of the moon will be like that of the sun
and the light of the sun will be seven times greater
like the light of seven days.
On the day the LORD binds up the wounds of his people,
he will heal the bruises left by his blows.

Responsorial Psalm

[147:1-2, 3-4, 5-6](#)

R. (see Isaiah 30:18d) **Blessed are all who wait for the Lord.**
Praise the LORD, for he is good;
sing praise to our God, for he is gracious;
it is fitting to praise him.
The LORD rebuilds Jerusalem;
the dispersed of Israel he gathers.

R. Blessed are all who wait for the Lord.

He heals the brokenhearted
and binds up their wounds.
He tells the number of the stars;
he calls each by name.

R. Blessed are all who wait for the Lord.

Great is our LORD and mighty in power:
to his wisdom there is no limit.
The LORD sustains the lowly;
the wicked he casts to the ground.

R. Blessed are all who wait for the Lord.

Alleluia

[Is 33:22](#)

R. Alleluia, alleluia.

The LORD is our Judge, our Lawgiver, our King;
he it is who will save us.

R. Alleluia, alleluia.

Gospel

[Mt 9:35–10:1, 5a, 6–8](#)

Jesus went around to all the towns and villages,
teaching in their synagogues,
proclaiming the Gospel of the Kingdom,
and curing every disease and illness.
At the sight of the crowds, his heart was moved with pity for them
because they were troubled and abandoned,
like sheep without a shepherd.
Then he said to his disciples,
“The harvest is abundant but the laborers are few;
so ask the master of the harvest
to send out laborers for his harvest.”

Then he summoned his Twelve disciples
and gave them authority over unclean spirits to drive them out
and to cure every disease and every illness.

Jesus sent out these Twelve after instructing them thus,
“Go to the lost sheep of the house of Israel.
As you go, make this proclamation: ‘The Kingdom of heaven is at hand.’
Cure the sick, raise the dead,
cleanse lepers, drive out demons.
Without cost you have received; without cost you are to give.”

Second Sunday of Advent

5th December

Reading I

[Bar 5:1-9](#)

Jerusalem, take off your robe of mourning and misery;
put on the splendor of glory from God forever:
wrapped in the cloak of justice from God,
bear on your head the mitre
that displays the glory of the eternal name.
For God will show all the earth your splendor:
you will be named by God forever
the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights;
look to the east and see your children
gathered from the east and the west
at the word of the Holy One,
rejoicing that they are remembered by God.
Led away on foot by their enemies they left you:
but God will bring them back to you
borne aloft in glory as on royal thrones.
For God has commanded
that every lofty mountain be made low,
and that the age-old depths and gorges
be filled to level ground,
that Israel may advance secure in the glory of God.
The forests and every fragrant kind of tree
have overshadowed Israel at God's command;
for God is leading Israel in joy
by the light of his glory,
with his mercy and justice for company.

Responsorial Psalm

[Ps 126:1-2, 2-3, 4-5, 6.](#)

R. (3) **The Lord has done great things for us; we are filled with joy.**
When the LORD brought back the captives of Zion,
we were like men dreaming.
Then our mouth was filled with laughter,
and our tongue with rejoicing.
R. **The Lord has done great things for us; we are filled with joy.**
Then they said among the nations,
"The LORD has done great things for them."
The LORD has done great things for us;
we are glad indeed.
R. **The Lord has done great things for us; we are filled with joy.**

Restore our fortunes, O LORD,
like the torrents in the southern desert.

Those who sow in tears
shall reap rejoicing.

R. The Lord has done great things for us; we are filled with joy.

Although they go forth weeping,

carrying the seed to be sown,

They shall come back rejoicing,

carrying their sheaves.

R. The Lord has done great things for us; we are filled with joy.

Reading II

[Phil 1:4-6, 8-11](#)

Brothers and sisters:

I pray always with joy in my every prayer for all of you,
because of your partnership for the gospel
from the first day until now.

I am confident of this,
that the one who began a good work in you
will continue to complete it
until the day of Christ Jesus.

God is my witness,
how I long for all of you with the affection of Christ Jesus.

And this is my prayer:

that your love may increase ever more and more
in knowledge and every kind of perception,
to discern what is of value,
so that you may be pure and blameless for the day of Christ,
filled with the fruit of righteousness
that comes through Jesus Christ
for the glory and praise of God.

Alleluia

[Lk 3:4, 6](#)

R. Alleluia, alleluia.

Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God.

R. Alleluia, alleluia.

Gospel

[Lk 3:1-6](#)

In the fifteenth year of the reign of Tiberius Caesar,
when Pontius Pilate was governor of Judea,
and Herod was tetrarch of Galilee,
and his brother Philip tetrarch of the region
of Ituraea and Trachonitis,

and Lysanias was tetrarch of Abilene,
during the high priesthood of Annas and Caiaphas,
the word of God came to John the son of Zechariah in the desert.
John went throughout the whole region of the Jordan,
proclaiming a baptism of repentance for the forgiveness of sins,
as it is written in the book of the words of the prophet Isaiah:

A voice of one crying out in the desert:

*“Prepare the way of the Lord,
make straight his paths.*

Every valley shall be filled

and every mountain and hill shall be made low.

The winding roads shall be made straight,

and the rough ways made smooth,

and all flesh shall see the salvation of God.”

Monday of the Second Week of Advent

6th December

Reading I

Is 35:1-10

The desert and the parched land will exult;
the steppe will rejoice and bloom.

They will bloom with abundant flowers,
and rejoice with joyful song.

The glory of Lebanon will be given to them,
the splendor of Carmel and Sharon;

They will see the glory of the LORD,
the splendor of our God.

Strengthen the hands that are feeble,
make firm the knees that are weak,

Say to those whose hearts are frightened:
Be strong, fear not!

Here is your God,
he comes with vindication;

With divine recompense
he comes to save you.

Then will the eyes of the blind be opened,
the ears of the deaf be cleared;

Then will the lame leap like a stag,
then the tongue of the mute will sing.

Streams will burst forth in the desert,
and rivers in the steppe.

The burning sands will become pools,
and the thirsty ground, springs of water;

The abode where jackals lurk
will be a marsh for the reed and papyrus.

A highway will be there,
called the holy way;

No one unclean may pass over it,
nor fools go astray on it.

No lion will be there,
nor beast of prey go up to be met upon it.

It is for those with a journey to make,
and on it the redeemed will walk.

Those whom the LORD has ransomed will return
and enter Zion singing,
crowned with everlasting joy;

They will meet with joy and gladness,
sorrow and mourning will flee.

Responsorial Psalm

85:9ab and 10, 11-12, 13-14

R. (Isaiah 35:4f) **Our God will come to save us!**
I will hear what God proclaims;
the LORD –for he proclaims peace to his people.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.
R. **Our God will come to save us!**
Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.
R. **Our God will come to save us!**
The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and salvation, along the way of his steps.
R. **Our God will come to save us!**

Alleluia

R. Alleluia, alleluia.
Behold the king will come, the Lord of the earth,
and he himself will lift the yoke of our captivity.
R. Alleluia, alleluia.

Gospel

Lk 5:17-26

One day as Jesus was teaching,
Pharisees and teachers of the law,
who had come from every village of Galilee and Judea and Jerusalem,
were sitting there,
and the power of the Lord was with him for healing.
And some men brought on a stretcher a man who was paralyzed;
they were trying to bring him in and set him in his presence.
But not finding a way to bring him in because of the crowd,
they went up on the roof
and lowered him on the stretcher through the tiles
into the middle in front of Jesus.
When Jesus saw their faith, he said,
“As for you, your sins are forgiven.”

Then the scribes and Pharisees began to ask themselves,
“Who is this who speaks blasphemies?
Who but God alone can forgive sins?”
Jesus knew their thoughts and said to them in reply,
“What are you thinking in your hearts?
Which is easier, to say, ‘Your sins are forgiven,’

or to say, 'Rise and walk'?
But that you may know
that the Son of Man has authority on earth to forgive sins"—
he said to the one who was paralyzed,
"I say to you, rise, pick up your stretcher, and go home."

He stood up immediately before them,
picked up what he had been lying on,
and went home, glorifying God.
Then astonishment seized them all and they glorified God,
and, struck with awe, they said,
"We have seen incredible things today."

Memorial of Saint Ambrose, Bishop and Doctor of the Church

7th December

Reading I

Is 40:1-11

Comfort, give comfort to my people,
says your God.
Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
Indeed, she has received from the hand of the LORD
double for all her sins.

A voice cries out:
In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
The rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be revealed,
and all people shall see it together;
for the mouth of the Lord has spoken.

A voice says, "Cry out!"
I answer, "What shall I cry out?"
"All flesh is grass,
and all their glory like the flower of the field.
The grass withers, the flower wilts,
when the breath of the LORD blows upon it.
So then, the people is the grass.
Though the grass withers and the flower wilts,
the word of our God stands forever."

Go up onto a high mountain,
Zion, herald of glad tidings;
Cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by his strong arm;
Here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;

in his arms he gathers the lambs,
Carrying them in his bosom,
and leading the ewes with care.

Responsorial Psalm

[96:1-2, 3 and 10ac, 11-12, 13](#)

R. (see Isaiah 40:10ab) **The Lord our God comes with power.**

Sing to the LORD a new song;

sing to the LORD, all you lands.

Sing to the LORD; bless his name;

announce his salvation, day after day.

R. **The Lord our God comes with power.**

Tell his glory among the nations;

among all peoples, his wondrous deeds.

Say among the nations: The LORD is king;

he governs the peoples with equity.

R. **The Lord our God comes with power.**

Let the heavens be glad and the earth rejoice;

let the sea and what fills it resound;

let the plains be joyful and all that is in them!

Then let all the trees of the forest rejoice.

R. **The Lord our God comes with power.**

They shall exult before the LORD, for he comes;

for he comes to rule the earth.

He shall rule the world with justice

and the peoples with his constancy.

R. **The Lord our God comes with power.**

Alleluia

R. **Alleluia, alleluia.**

The day of the Lord is near;

Behold, he comes to save us.

R. **Alleluia, alleluia**

Gospel

[Mt 18:12-14](#)

Jesus said to his disciples:

“What is your opinion?

If a man has a hundred sheep and one of them goes astray,

will he not leave the ninety-nine in the hills

and go in search of the stray?

And if he finds it, amen, I say to you, he rejoices more over it

than over the ninety-nine that did not stray.

In just the same way, it is not the will of your heavenly Father
that one of these little ones be lost.”

Solemnity of the Immaculate Conception of the Blessed Virgin Mary

8th December

Reading I

[Gn 3:9-15, 20](#)

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, "Where are you?"
He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."
Then he asked, "Who told you that you were naked?
You have eaten, then,
from the tree of which I had forbidden you to eat!"
The man replied, "The woman whom you put here with me
she gave me fruit from the tree, and so I ate it."
The LORD God then asked the woman,
"Why did you do such a thing?"
The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:
"Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike at your head,
while you strike at his heel."

The man called his wife Eve,
because she became the mother of all the living.

Responsorial Psalm

[98:1, 2-3ab, 3cd-4](#)

R. (1) **Sing to the Lord a new song, for he has done marvelous deeds.**
Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm.
R. **Sing to the Lord a new song, for he has done marvelous deeds.**
The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness

toward the house of Israel.

R. Sing to the Lord a new song, for he has done marvelous deeds.

All the ends of the earth have seen

the salvation by our God.

Sing joyfully to the LORD, all you lands;

break into song; sing praise.

R. Sing to the Lord a new song, for he has done marvelous deeds.

Reading II

[Eph 1:3-6, 11-12](#)

Brothers and sisters:

Blessed be the God and Father of our Lord Jesus Christ,

who has blessed us in Christ

with every spiritual blessing in the heavens,

as he chose us in him, before the foundation of the world,

to be holy and without blemish before him.

In love he destined us for adoption to himself through Jesus Christ,

in accord with the favor of his will,

for the praise of the glory of his grace

that he granted us in the beloved.

In him we were also chosen,

destined in accord with the purpose of the One

who accomplishes all things according to the intention of his will,

so that we might exist for the praise of his glory,

we who first hoped in Christ.

Alleluia

[See Lk 1:28](#)

R. Alleluia, alleluia.

Hail, Mary, full of grace, the Lord is with you;

blessed are you among women.

R. Alleluia, alleluia.

Gospel

[Lk 1:26-38](#)

The angel Gabriel was sent from God

to a town of Galilee called Nazareth,

to a virgin betrothed to a man named Joseph,

of the house of David,

and the virgin's name was Mary.

And coming to her, he said,

"Hail, full of grace! The Lord is with you."

But she was greatly troubled at what was said

and pondered what sort of greeting this might be.

Then the angel said to her,

“Do not be afraid, Mary,
for you have found favor with God.
Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus.
He will be great and will be called Son of the Most High,
and the Lord God will give him the throne of David his father,
and he will rule over the house of Jacob forever,
and of his Kingdom there will be no end.”
But Mary said to the angel,
“How can this be,
since I have no relations with a man?”
And the angel said to her in reply,
“The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.
Therefore the child to be born
will be called holy, the Son of God.
And behold, Elizabeth, your relative,
has also conceived a son in her old age,
and this is the sixth month for her who was called barren;
for nothing will be impossible for God.”
Mary said, “Behold, I am the handmaid of the Lord.
May it be done to me according to your word.”
Then the angel departed from her.

Thursday of the Second Week of Advent

9th December

Reading I

[Is 41:13-20](#)

I am the LORD, your God,
 who grasp your right hand;
It is I who say to you, "Fear not,
 I will help you."
Fear not, O worm Jacob,
 O maggot Israel;
I will help you, says the LORD;
 your redeemer is the Holy One of Israel.
I will make of you a threshing sledge,
 sharp, new, and double-edged,
To thresh the mountains and crush them,
 to make the hills like chaff.
When you winnow them, the wind shall carry them off
 and the storm shall scatter them.
But you shall rejoice in the LORD,
 and glory in the Holy One of Israel.

The afflicted and the needy seek water in vain,
 their tongues are parched with thirst.
I, the LORD, will answer them;
 I, the God of Israel, will not forsake them.
I will open up rivers on the bare heights,
 and fountains in the broad valleys;
I will turn the desert into a marshland,
 and the dry ground into springs of water.
I will plant in the desert the cedar,
 acacia, myrtle, and olive;
I will set in the wasteland the cypress,
 together with the plane tree and the pine,
That all may see and know,
 observe and understand,
That the hand of the LORD has done this,
 the Holy One of Israel has created it.

Responsorial Psalm

[145:1 and 9, 10-11, 12-13ab](#)

R. (8) The Lord is gracious and merciful; slow to anger, and of great kindness.
I will extol you, O my God and King,
 and I will bless your name forever and ever.
The LORD is good to all
 and compassionate toward all his works.

R. The Lord is gracious and merciful; slow to anger, and of great kindness.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.

Let them discourse of the glory of your Kingdom
and speak of your might.

R. The Lord is gracious and merciful; slow to anger, and of great kindness.

Let them make known to men your might
and the glorious splendor of your Kingdom.

Your Kingdom is a Kingdom for all ages,
and your dominion endures through all generations.

R. The Lord is gracious and merciful; slow to anger, and of great kindness.

Alleluia

[See Is 45:8](#)

R. Alleluia, alleluia.

Let the clouds rain down the Just One,
and the earth bring forth a Savior.

R. Alleluia, alleluia.

Gospel

[Mt 11:11-15](#)

Jesus said to the crowds:

“Amen, I say to you,
among those born of women
there has been none greater than John the Baptist;
yet the least in the Kingdom of heaven is greater than he.

From the days of John the Baptist until now,
the Kingdom of heaven suffers violence,
and the violent are taking it by force.

All the prophets and the law prophesied up to the time of John.

And if you are willing to accept it,
he is Elijah, the one who is to come.

Whoever has ears ought to hear.”

Friday of the Second Week of Advent

10th December

Reading I

[Is 48:17-19](#)

Thus says the LORD, your redeemer,
the Holy One of Israel:
I, the LORD, your God,
teach you what is for your good,
and lead you on the way you should go.
If you would hearken to my commandments,
your prosperity would be like a river,
and your vindication like the waves of the sea;
Your descendants would be like the sand,
and those born of your stock like its grains,
Their name never cut off
or blotted out from my presence.

Responsorial Psalm

[1:1-2, 3, 4 and 6](#)

R. (see John 8:12) **Those who follow you, Lord, will have the light of life.**
Blessed the man who follows not
the counsel of the wicked
Nor walks in the way of sinners,
nor sits in the company of the insolent,
But delights in the law of the LORD
and meditates on his law day and night.
R. **Those who follow you, Lord, will have the light of life.**
He is like a tree
planted near running water,
That yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers.
R. **Those who follow you, Lord, will have the light of life.**
Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes.
R. **Those who follow you, Lord, will have the light of life.**

Alleluia

R. **Alleluia, alleluia.**
The Lord will come; go out to meet him!
He is the prince of peace.
R. **Alleluia, alleluia.**

Gospel

Mt 11:16-19

Jesus said to the crowds:

“To what shall I compare this generation?

It is like children who sit in marketplaces and call to one another,

‘We played the flute for you, but you did not dance,

we sang a dirge but you did not mourn.’

For John came neither eating nor drinking, and they said,

‘He is possessed by a demon.’

The Son of Man came eating and drinking and they said,

‘Look, he is a glutton and a drunkard,

a friend of tax collectors and sinners.’

But wisdom is vindicated by her works.”

Saturday of the Second Week of Advent

11th December

Reading I

[Sir 48:1-4, 9-11](#)

In those days,
like a fire there appeared the prophet Elijah
whose words were as a flaming furnace.
Their staff of bread he shattered,
in his zeal he reduced them to straits;
By the Lord's word he shut up the heavens
and three times brought down fire.
How awesome are you, Elijah, in your wondrous deeds!
Whose glory is equal to yours?
You were taken aloft in a whirlwind of fire,
in a chariot with fiery horses.
You were destined, it is written, in time to come
to put an end to wrath before the day of the LORD,
To turn back the hearts of fathers toward their sons,
and to re-establish the tribes of Jacob.
Blessed is he who shall have seen you
and who falls asleep in your friendship.

Responsorial Psalm

[80:2ac and 3b, 15-16, 18-19](#)

R. (4) Lord, make us turn to you; let us see your face and we shall be saved.
O shepherd of Israel, hearken,
From your throne upon the cherubim, shine forth.
Rouse your power.
R. Lord, make us turn to you; let us see your face and we shall be saved.
Once again, O LORD of hosts,
look down from heaven, and see;
Take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.
R. Lord, make us turn to you; let us see your face and we shall be saved.
May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.
R. Lord, make us turn to you; let us see your face and we shall be saved.

Alleluia

[Lk 3:4, 6](#)

R. Alleluia, alleluia.

Prepare the way of the Lord, make straight his paths:

All flesh shall see the salvation of God.

R. Alleluia, alleluia.

Gospel

[Mt 17:9a, 10-13](#)

As they were coming down from the mountain,
the disciples asked Jesus,

“Why do the scribes say that Elijah must come first?”

He said in reply, “Elijah will indeed come and restore all things;
but I tell you that Elijah has already come,

and they did not recognize him but did to him whatever they pleased.

So also will the Son of Man suffer at their hands.”

Then the disciples understood

that he was speaking to them of John the Baptist.

Third Sunday of Advent

12th December

Reading I

[Zep 3:14-18a](#)

Shout for joy, O daughter Zion!
Sing joyfully, O Israel!
Be glad and exult with all your heart,
O daughter Jerusalem!
The LORD has removed the judgment against you
he has turned away your enemies;
the King of Israel, the LORD, is in your midst,
you have no further misfortune to fear.
On that day, it shall be said to Jerusalem:
Fear not, O Zion, be not discouraged!
The LORD, your God, is in your midst,
a mighty savior;
he will rejoice over you with gladness,
and renew you in his love,
he will sing joyfully because of you,
as one sings at festivals.

Responsorial Psalm

[Is 12:2-3, 4, 5-6.](#)

R. (6) Cry out with joy and gladness: for among you is the great and Holy One of Israel.

God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the LORD,
and he has been my savior.
With joy you will draw water
at the fountain of salvation.

R. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

Give thanks to the LORD, acclaim his name;
among the nations make known his deeds,
proclaim how exalted is his name.

R. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

Sing praise to the LORD for his glorious achievement;
let this be known throughout all the earth.

Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel!

R. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

Reading II

[Phil 4:4-7](#)

Brothers and sisters:
Rejoice in the Lord always.
I shall say it again: rejoice!
Your kindness should be known to all.
The Lord is near.
Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.
Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Alleluia

[Is 61:1 \(cited in Lk 4:18\)](#)

R. Alleluia, alleluia.
The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
R. Alleluia, alleluia.

Gospel

[Lk 3:10-18](#)

The crowds asked John the Baptist,
“What should we do?”
He said to them in reply,
“Whoever has two cloaks
should share with the person who has none.
And whoever has food should do likewise.”
Even tax collectors came to be baptized and they said to him,
“Teacher, what should we do?”
He answered them,
“Stop collecting more than what is prescribed.”
Soldiers also asked him,
“And what is it that we should do?”
He told them,
“Do not practice extortion,
do not falsely accuse anyone,
and be satisfied with your wages.”

Now the people were filled with expectation,
and all were asking in their hearts
whether John might be the Christ.
John answered them all, saying,
“I am baptizing you with water,
but one mightier than I is coming.

I am not worthy to loosen the thongs of his sandals.
He will baptize you with the Holy Spirit and fire.
His winnowing fan is in his hand to clear his threshing floor
and to gather the wheat into his barn,
but the chaff he will burn with unquenchable fire.”
Exhorting them in many other ways,
he preached good news to the people.

Memorial of Saint Lucy, Virgin and Martyr

13th December

Reading I

[Nm 24:2-7, 15-17a](#)

When Balaam raised his eyes and saw Israel encamped, tribe by tribe,
the spirit of God came upon him,
and he gave voice to his oracle:

The utterance of Balaam, son of Beor,
the utterance of a man whose eye is true,
The utterance of one who hears what God says,
and knows what the Most High knows,
Of one who sees what the Almighty sees,
enraptured, and with eyes unveiled:
How goodly are your tents, O Jacob;
your encampments, O Israel!
They are like gardens beside a stream,
like the cedars planted by the LORD.
His wells shall yield free-flowing waters,
he shall have the sea within reach;
His king shall rise higher,
and his royalty shall be exalted.

Then Balaam gave voice to his oracle:

The utterance of Balaam, son of Beor,
the utterance of the man whose eye is true,
The utterance of one who hears what God says,
and knows what the Most High knows,
Of one who sees what the Almighty sees,
enraptured, and with eyes unveiled.
I see him, though not now;
I behold him, though not near:
A star shall advance from Jacob,
and a staff shall rise from Israel.

Responsorial Psalm

[25:4-5ab, 6 and 7bc, 8-9](#)

R. (4) **Teach me your ways, O Lord.**
Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.

R. **Teach me your ways, O Lord.**
Remember that your compassion, O LORD,

and your kindness are from of old.
In your kindness remember me,
because of your goodness, O LORD.
R. **Teach me your ways, O Lord.**
Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
he teaches the humble his way.
R. **Teach me your ways, O Lord.**

Alleluia

[Ps 85:8](#)

R. **Alleluia, alleluia.**
Show us, LORD, your love,
and grant us your salvation.
R. **Alleluia, alleluia.**

Gospel

[Mt 21:23-27](#)

When Jesus had come into the temple area,
the chief priests and the elders of the people approached him
as he was teaching and said,
“By what authority are you doing these things?
And who gave you this authority?”
Jesus said to them in reply,
“I shall ask you one question, and if you answer it for me,
then I shall tell you by what authority I do these things.
Where was John’s baptism from?
Was it of heavenly or of human origin?”
They discussed this among themselves and said,
“If we say ‘Of heavenly origin,’ he will say to us,
‘Then why did you not believe him?’
But if we say, ‘Of human origin,’ we fear the crowd,
for they all regard John as a prophet.”
So they said to Jesus in reply, “We do not know.”
He himself said to them,
“Neither shall I tell you by what authority I do these things.”

Memorial of Saint John of the Cross, Priest and Doctor of the Church

14th December

Reading I

[Zep 3:1-2, 9-13](#)

Thus says the LORD:
Woe to the city, rebellious and polluted,
to the tyrannical city!
She hears no voice,
accepts no correction;
In the LORD she has not trusted,
to her God she has not drawn near.

For then I will change and purify
the lips of the peoples,
That they all may call upon the name of the LORD,
to serve him with one accord;
From beyond the rivers of Ethiopia
and as far as the recesses of the North,
they shall bring me offerings.

On that day
You need not be ashamed
of all your deeds,
your rebellious actions against me;
For then will I remove from your midst
the proud braggarts,
And you shall no longer exalt yourself
on my holy mountain.
But I will leave as a remnant in your midst
a people humble and lowly,
Who shall take refuge in the name of the LORD:
the remnant of Israel.
They shall do no wrong
and speak no lies;
Nor shall there be found in their mouths
a deceitful tongue;
They shall pasture and couch their flocks
with none to disturb them.

Responsorial Psalm

[34:2-3, 6-7, 17-18, 19 and 23](#)

R. (7a) **The Lord hears the cry of the poor.**
I will bless the LORD at all times;
his praise shall be ever in my mouth.

Let my soul glory in the LORD;
the lowly will hear me and be glad.
R. The Lord hears the cry of the poor.
Look to him that you may be radiant with joy,
and your faces may not blush with shame.
When the poor one called out, the LORD heard,
and from all his distress he saved him.
R. The Lord hears the cry of the poor.
The LORD confronts the evildoers,
to destroy remembrance of them from the earth.
When the just cry out, the LORD hears them,
and from all their distress he rescues them.
R. The Lord hears the cry of the poor.
The LORD is close to the brokenhearted;
and those who are crushed in spirit he saves.
The LORD redeems the lives of his servants;
no one incurs guilt who takes refuge in him.
R. The Lord hears the cry of the poor.

Alleluia

R. Alleluia, alleluia.
Come, O Lord, do not delay;
forgive the sins of your people.
R. Alleluia, alleluia.

Gospel

Mt 21:28-32

Jesus said to the chief priests and the elders of the people:
“What is your opinion?
A man had two sons.
He came to the first and said,
‘Son, go out and work in the vineyard today.’
The son said in reply, ‘I will not,’
but afterwards he changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, ‘Yes, sir,’ but did not go.
Which of the two did his father’s will?”
They answered, “The first.”
Jesus said to them, “Amen, I say to you,
tax collectors and prostitutes
are entering the Kingdom of God before you.
When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him.”

Wednesday of the Third Week of Advent

15th December

Reading I

[Is 45:6c-8, 18, 21c-25](#)

I am the LORD, there is no other;
I form the light, and create the darkness,
I make well-being and create woe;
I, the LORD, do all these things.
Let justice descend, O heavens, like dew from above,
like gentle rain let the skies drop it down.
Let the earth open and salvation bud forth;
let justice also spring up!
I, the LORD, have created this.

For thus says the LORD,
The creator of the heavens,
who is God,
The designer and maker of the earth
who established it,
Not creating it to be a waste,
but designing it be lived in:
I am the LORD, and there is no other.

Who announced this from the beginning
and foretold it from of old?
Was it not I, the LORD,
besides whom there is no other God?
There is no just and saving God but me.

Turn to me and be safe,
all you ends of the earth,
for I am God; there is no other!
By myself I swear,
uttering my just decree
and my unalterable word:
To me every knee shall bend;
by me every tongue shall swear,
Saying, "Only in the LORD
are just deeds and power.
Before him in shame shall come
all who vent their anger against him.
In the LORD shall be the vindication and the glory
of all the descendants of Israel."

Responsorial Psalm

[85:9ab and 10, 11-12, 13-14](#)

R. (Isaiah 45:8) **Let the clouds rain down the Just One, and the earth bring forth a Savior.**

I will hear what God proclaims;
the LORD—for he proclaims peace to his people.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

R. **Let the clouds rain down the Just One, and the earth bring forth a Savior.**

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.

R. **Let the clouds rain down the Just One, and the earth bring forth a Savior.**

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and salvation, along the way of his steps.

R. **Let the clouds rain down the Just One, and the earth bring forth a Savior.**

Alleluia

[See Isaiah 40:9-10](#)

R. **Alleluia, alleluia.**

Raise your voice and tell the Good News:
Behold, the Lord God comes with power.

R. **Alleluia, alleluia.**

Gospel

[Lk 7:18b-23](#)

At that time,
John summoned two of his disciples and sent them to the Lord to ask,
“Are you the one who is to come, or should we look for another?”
When the men came to the Lord, they said,
“John the Baptist has sent us to you to ask,
‘Are you the one who is to come, or should we look for another?’”
At that time Jesus cured many of their diseases, sufferings, and evil spirits;
he also granted sight to many who were blind.
And Jesus said to them in reply,
“Go and tell John what you have seen and heard:
the blind regain their sight,
the lame walk,
lepers are cleansed,
the deaf hear, the dead are raised,
the poor have the good news proclaimed to them.
And blessed is the one who takes no offense at me.”

Thursday of the Third Week in Advent

16th December

Reading I

[Is 54:1-10](#)

Raise a glad cry, you barren one who did not bear,
Break forth in jubilant song, you who were not in labor,
For more numerous are the children of the deserted wife
than the children of her who has a husband,
says the LORD.

Enlarge the space for your tent,
spread out your tent cloths unsparingly;
lengthen your ropes and make firm your stakes.
For you shall spread abroad to the right and to the left;
your descendants shall dispossess the nations
and shall people the desolate cities.

Fear not, you shall not be put to shame;
you need not blush, for you shall not be disgraced.
The shame of your youth you shall forget,
the reproach of your widowhood no longer remember.
For he who has become your husband is your Maker;
his name is the LORD of hosts;
Your redeemer is the Holy One of Israel,
called God of all the earth.

The LORD calls you back,
like a wife forsaken and grieved in spirit,
A wife married in youth and then cast off,
says your God.
For a brief moment I abandoned you,
but with great tenderness I will take you back.
In an outburst of wrath, for a moment
I hid my face from you;
But with enduring love I take pity on you,
says the LORD, your redeemer.

This is for me like the days of Noah,
when I swore that the waters of Noah
should never again deluge the earth;
So I have sworn not to be angry with you,
or to rebuke you.
Though the mountains leave their place
and the hills be shaken,
My love shall never leave you
nor my covenant of peace be shaken,
says the LORD, who has mercy on you.

Responsorial Psalm

[30:2 and 4, 5-6, 11-12a and 13b](#)

R. (2a) **I will praise you, Lord, for you have rescued me.**

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.

O LORD, you brought me up from the nether world;
you preserved me from among those going down into the pit.

R. **I will praise you, Lord, for you have rescued me.**

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.

For his anger lasts but a moment;
a lifetime, his good will.

At nightfall, weeping enters in,
but with the dawn, rejoicing.

R. **I will praise you, Lord, for you have rescued me.**

“Hear, O LORD, and have pity on me;
O LORD, be my helper.”

You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks.

R. **I will praise you, Lord, for you have rescued me.**

Alleluia

[Luke 3:4, 6](#)

R. **Alleluia, alleluia.**

Prepare the way of the Lord, make straight his paths:
All flesh shall see the salvation of God.

R. **Alleluia, alleluia.**

Gospel

[Lk 7:24-30](#)

When the messengers of John the Baptist had left,
Jesus began to speak to the crowds about John.

“What did you go out to the desert to see a reed swayed by the wind?
Then what did you go out to see?

Someone dressed in fine garments?

Those who dress luxuriously and live sumptuously
are found in royal palaces.

Then what did you go out to see?

A prophet? Yes, I tell you, and more than a prophet.
This is the one about whom Scripture says:

Behold, I am sending my messenger ahead of you,
he will prepare your way before you.

I tell you,
among those born of women, no one is greater than John;

yet the least in the Kingdom of God is greater than he.”
(All the people who listened, including the tax collectors,
who were baptized with the baptism of John,
acknowledged the righteousness of God;
but the Pharisees and scholars of the law,
who were not baptized by him,
rejected the plan of God for themselves.)

Friday of the Third Week of Advent

17th December

Reading I

[Gn 49:2, 8-10](#)

Jacob called his sons and said to them:

“Assemble and listen, sons of Jacob,
listen to Israel, your father.

“You, Judah, shall your brothers praise
–your hand on the neck of your enemies;
the sons of your father shall bow down to you.

Judah, like a lion’s whelp,
you have grown up on prey, my son.
He crouches like a lion recumbent,
the king of beasts—who would dare rouse him?
The scepter shall never depart from Judah,
or the mace from between his legs,
While tribute is brought to him,
and he receives the people’s homage.”

Responsorial Psalm

[72:1-2, 3-4ab, 7-8, 17](#)

R. (see 7) **Justice shall flourish in his time, and fullness of peace for ever.**

O God, with your judgment endow the king,
and with your justice, the king’s son;

He shall govern your people with justice
and your afflicted ones with judgment.

R. **Justice shall flourish in his time, and fullness of peace for ever.**

The mountains shall yield peace for the people,
and the hills justice.

He shall defend the afflicted among the people,
save the children of the poor.

R. **Justice shall flourish in his time, and fullness of peace for ever.**

Justice shall flower in his days,
and profound peace, till the moon be no more.

May he rule from sea to sea,
and from the River to the ends of the earth.

R. **Justice shall flourish in his time, and fullness of peace for ever.**

May his name be blessed forever;
as long as the sun his name shall remain.

In him shall all the tribes of the earth be blessed;
all the nations shall proclaim his happiness.

R. **Justice shall flourish in his time, and fullness of peace for ever.**

Alleluia

R. Alleluia, alleluia.

O Wisdom of our God Most High,
guiding creation with power and love:
come to teach us the path of knowledge!

R. Alleluia, alleluia.

Gospel

Mt 1:1-17

The book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.

Abraham became the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers.
Judah became the father of Perez and Zerah,
whose mother was Tamar.
Perez became the father of Hezron,
Hezron the father of Ram,
Ram the father of Amminadab.
Amminadab became the father of Nahshon,
Nahshon the father of Salmon,
Salmon the father of Boaz,
whose mother was Rahab.
Boaz became the father of Obed,
whose mother was Ruth.
Obed became the father of Jesse,
Jesse the father of David the king.

David became the father of Solomon,
whose mother had been the wife of Uriah.
Solomon became the father of Rehoboam,
Rehoboam the father of Abijah,
Abijah the father of Asaph.
Asaph became the father of Jehoshaphat,
Jehoshaphat the father of Joram,
Joram the father of Uzziah.
Uzziah became the father of Jotham,
Jotham the father of Ahaz,
Ahaz the father of Hezekiah.
Hezekiah became the father of Manasseh,
Manasseh the father of Amos,
Amos the father of Josiah.
Josiah became the father of Jechoniah and his brothers
at the time of the Babylonian exile.

After the Babylonian exile,
Jechoniah became the father of Shealtiel,
Shealtiel the father of Zerubbabel,

Zerubbabel the father of Abiud.
Abiud became the father of Eliakim,
Eliakim the father of Azor,
Azor the father of Zadok.
Zadok became the father of Achim,
Achim the father of Eliud,
Eliud the father of Eleazar.
Eleazar became the father of Matthan,
Matthan the father of Jacob,
Jacob the father of Joseph, the husband of Mary.
Of her was born Jesus who is called the Christ.

Thus the total number of generations
from Abraham to David
is fourteen generations;
from David to the Babylonian exile, fourteen generations;
from the Babylonian exile to the Christ,
fourteen generations.

Saturday of the Third Week of Advent

18th December

Reading I

[Jer 23:5-8](#)

Behold, the days are coming, says the LORD,
when I will raise up a righteous shoot to David;
As king he shall reign and govern wisely,
he shall do what is just and right in the land.
In his days Judah shall be saved,
Israel shall dwell in security.
This is the name they give him:
"The LORD our justice."

Therefore, the days will come, says the LORD,
when they shall no longer say, "As the LORD lives,
who brought the children of Israel out of the land of Egypt";
but rather, "As the LORD lives,
who brought the descendants of the house of Israel
up from the land of the north"—
and from all the lands to which I banished them;
they shall again live on their own land.

Responsorial Psalm

[72:1-2, 12-13, 18-19](#)

R. (see 7) **Justice shall flourish in his time, and fullness of peace for ever.**
O God, with your judgment endow the king,
and with your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment.
R. **Justice shall flourish in his time, and fullness of peace for ever.**
For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.
R. **Justice shall flourish in his time, and fullness of peace for ever.**
Blessed be the LORD, the God of Israel,
who alone does wondrous deeds.
And blessed forever be his glorious name;
may the whole earth be filled with his glory.
R. **Justice shall flourish in his time, and fullness of peace for ever.**

Alleluia

R. Alleluia, alleluia.
O Leader of the House of Israel,

giver of the Law to Moses on Sinai:
come to rescue us with your mighty power!
R. Alleluia, alleluia.

Gospel

[Mt 1:18-25](#)

This is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins.”
All this took place to fulfill
what the Lord had said through the prophet:

Behold, the virgin shall be with child and bear a son,
and they shall name him Emmanuel,

which means “God is with us.”
When Joseph awoke,
he did as the angel of the Lord had commanded him
and took his wife into his home.
He had no relations with her until she bore a son,
and he named him Jesus.

Fourth Sunday of Advent

19th December

Reading I

[Mi 5:1-4a](#)

Thus says the LORD:

You, Bethlehem-Ephrathah

too small to be among the clans of Judah,
from you shall come forth for me

one who is to be ruler in Israel;
whose origin is from of old,
from ancient times.

Therefore the Lord will give them up, until the time
when she who is to give birth has borne,
and the rest of his kindred shall return
to the children of Israel.

He shall stand firm and shepherd his flock
by the strength of the LORD,
in the majestic name of the LORD, his God;
and they shall remain, for now his greatness
shall reach to the ends of the earth;
he shall be peace.

Responsorial Psalm

[Ps 80:2-3, 15-16, 18-19.](#)

R. (4) Lord, make us turn to you; let us see your face and we shall be saved.

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.

Rouse your power,
and come to save us.

R. Lord, make us turn to you; let us see your face and we shall be saved.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,

and protect what your right hand has planted
the son of man whom you yourself made strong.

R. Lord, make us turn to you; let us see your face and we shall be saved.

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.

Then we will no more withdraw from you;
give us new life, and we will call upon your name.

R. Lord, make us turn to you; let us see your face and we shall be saved.

Reading II

[Heb 10:5-10](#)

Brothers and sisters:

When Christ came into the world, he said:

“Sacrifice and offering you did not desire,
but a body you prepared for me;
in holocausts and sin offerings you took no delight.
Then I said, ‘As is written of me in the scroll,
behold, I come to do your will, O God.’”

First he says, “Sacrifices and offerings,
holocausts and sin offerings,
you neither desired nor delighted in.”
These are offered according to the law.
Then he says, “Behold, I come to do your will.”
He takes away the first to establish the second.
By this “will,” we have been consecrated
through the offering of the body of Jesus Christ once for all.

Alleluia

[Lk 1:38](#)

R. **Alleluia, alleluia.**

Behold, I am the handmaid of the Lord.
May it be done to me according to your word.
R. **Alleluia, alleluia.**

Gospel

[Lk 1:39-45](#)

Mary set out
and traveled to the hill country in haste
to a town of Judah,
where she entered the house of Zechariah
and greeted Elizabeth.
When Elizabeth heard Mary’s greeting,
the infant leaped in her womb,
and Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,
“Blessed are you among women,
and blessed is the fruit of your womb.
And how does this happen to me,
that the mother of my Lord should come to me?
For at the moment the sound of your greeting reached my ears,
the infant in my womb leaped for joy.
Blessed are you who believed
that what was spoken to you by the Lord
would be fulfilled.”

Monday of the Fourth Week of Advent

20th December

Reading I

[Is 7:10-14](#)

The LORD spoke to Ahaz:
Ask for a sign from the Lord, your God;
let it be deep as the nether world, or high as the sky!
But Ahaz answered,
“I will not ask! I will not tempt the LORD!”
Then Isaiah said:
Listen, O house of David!
Is it not enough for you to weary men,
must you also weary my God?
Therefore the Lord himself will give you this sign:
the virgin shall conceive and bear a son,
and shall name him Emmanuel.

Responsorial Psalm

[24:1-2, 3-4ab, 5-6](#)

R. (see 7c and 10b) **Let the Lord enter; he is the king of glory.**
The LORD's are the earth and its fullness;
the world and those who dwell in it.
For he founded it upon the seas
and established it upon the rivers.
R. **Let the Lord enter; he is the king of glory.**
Who can ascend the mountain of the LORD?
or who may stand in his holy place?
He whose hands are sinless, whose heart is clean,
who desires not what is vain.
R. **Let the Lord enter; he is the king of glory.**
He shall receive a blessing from the LORD,
a reward from God his savior.
Such is the race that seeks for him,
that seeks the face of the God of Jacob.
R. **Let the Lord enter; he is the king of glory.**

Alleluia

R. Alleluia, alleluia.
O Key of David,
opening the gates of God's eternal Kingdom:
come and free the prisoners of darkness!
R. Alleluia, alleluia.

Gospel

Lk 1:26-38

In the sixth month,
the angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph,
of the house of David,
and the virgin's name was Mary.
And coming to her, he said,
"Hail, full of grace! The Lord is with you."
But she was greatly troubled at what was said
and pondered what sort of greeting this might be.
Then the angel said to her,
"Do not be afraid, Mary,
for you have found favor with God.
Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus.
He will be great and will be called Son of the Most High,
and the Lord God will give him the throne of David his father,
and he will rule over the house of Jacob forever,
and of his Kingdom there will be no end."

But Mary said to the angel,
"How can this be,
since I have no relations with a man?"
And the angel said to her in reply,
"The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.
Therefore the child to be born
will be called holy, the Son of God.
And behold, Elizabeth, your relative,
has also conceived a son in her old age,
and this is the sixth month for her who was called barren;
for nothing will be impossible for God."

Mary said, "Behold, I am the handmaid of the Lord.
May it be done to me according to your word."
Then the angel departed from her.

Tuesday of the Fourth Week of Advent

21st December

Reading I

[Sg 2:8-14](#)

Hark! my lover—here he comes
springing across the mountains,
leaping across the hills.
My lover is like a gazelle
or a young stag.
Here he stands behind our wall,
gazing through the windows,
peering through the lattices.
My lover speaks; he says to me,
“Arise, my beloved, my dove, my beautiful one,
and come!
“For see, the winter is past,
the rains are over and gone.
The flowers appear on the earth,
the time of pruning the vines has come,
and the song of the dove is heard in our land.
The fig tree puts forth its figs,
and the vines, in bloom, give forth fragrance.
Arise, my beloved, my beautiful one,
and come!

“O my dove in the clefts of the rock,
in the secret recesses of the cliff,
Let me see you,
let me hear your voice,
For your voice is sweet,
and you are lovely.”

OR:

[Zep 3:14-18a](#)

Shout for joy, O daughter Zion!
Sing joyfully, O Israel!
Be glad and exult with all your heart,
O daughter Jerusalem!
The LORD has removed the judgment against you,
he has turned away your enemies;
The King of Israel, the LORD, is in your midst,
you have no further misfortune to fear.
On that day, it shall be said to Jerusalem:
Fear not, O Zion, be not discouraged!
The LORD, your God, is in your midst,

a mighty savior;
He will rejoice over you with gladness,
and renew you in his love,
He will sing joyfully because of you,
as one sings at festivals.

Responsorial Psalm

[33:2-3, 11-12, 20-21](#)

R. (1a; 3a) **Exult, you just, in the Lord! Sing to him a new song.**

Give thanks to the LORD on the harp;
with the ten-stringed lyre chant his praises.

Sing to him a new song;

pluck the strings skillfully, with shouts of gladness.

R. **Exult, you just, in the Lord! Sing to him a new song.**

But the plan of the LORD stands forever;
the design of his heart, through all generations.

Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.

R. **Exult, you just, in the Lord! Sing to him a new song.**

Our soul waits for the LORD,
who is our help and our shield,

For in him our hearts rejoice;
in his holy name we trust.

R. **Exult, you just, in the Lord! Sing to him a new song.**

Alleluia

R. Alleluia, alleluia.

O Emmanuel, our King and Giver of Law:
come to save us, Lord our God!

R. Alleluia, alleluia.

Gospel

[Lk 1:39-45](#)

Mary set out in those days
and traveled to the hill country in haste
to a town of Judah,
where she entered the house of Zechariah
and greeted Elizabeth.

When Elizabeth heard Mary's greeting,
the infant leaped in her womb,
and Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,

"Most blessed are you among women,
and blessed is the fruit of your womb.

And how does this happen to me,
that the mother of my Lord should come to me?

For at the moment the sound of your greeting reached my ears,

the infant in my womb leaped for joy.
Blessed are you who believed
that what was spoken to you by the Lord
would be fulfilled.”

Wednesday of the Fourth Week of Advent

22nd December

Reading I

[1 Sm 1:24-28](#)

In those days,
Hannah brought Samuel with her,
along with a three-year-old bull,
an ephah of flour, and a skin of wine,
and presented him at the temple of the LORD in Shiloh.
After the boy's father had sacrificed the young bull,
Hannah, his mother, approached Eli and said:
"Pardon, my lord!
As you live, my lord,
I am the woman who stood near you here, praying to the LORD.
I prayed for this child, and the LORD granted my request.
Now I, in turn, give him to the LORD;
as long as he lives, he shall be dedicated to the LORD."
She left Samuel there.

Responsorial Psalm

[1 Samuel 2:1, 4-5, 6-7, 8abcd](#)

R. (see 1a) **My heart exults in the Lord, my Savior.**

"My heart exults in the LORD,
my horn is exalted in my God.
I have swallowed up my enemies;
I rejoice in my victory."

R. **My heart exults in the Lord, my Savior.**

"The bows of the mighty are broken,
while the tottering gird on strength.
The well-fed hire themselves out for bread,
while the hungry batten on spoil.
The barren wife bears seven sons,
while the mother of many languishes."

R. **My heart exults in the Lord, my Savior.**

"The LORD puts to death and gives life;
he casts down to the nether world;
he raises up again.

The LORD makes poor and makes rich,
he humbles, he also exalts."

R. **My heart exults in the Lord, my Savior.**

"He raises the needy from the dust;
from the dung heap he lifts up the poor,
To seat them with nobles
and make a glorious throne their heritage."

R. **My heart exults in the Lord, my Savior.**

Alleluia

R. Alleluia, alleluia.

O King of all nations and keystone of the Church:
come and save man, whom you formed from the dust!

R. Alleluia, alleluia.

Gospel

[Lk 1:46-56](#)

Mary said:

“My soul proclaims the greatness of the Lord;
my spirit rejoices in God my savior.
for he has looked upon his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him
in every generation.
He has shown the strength of his arm,
and has scattered the proud in their conceit.
He has cast down the mighty from their thrones
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever.”

Mary remained with Elizabeth about three months
and then returned to her home.

Thursday of the Fourth Week of Advent

23rd December

Reading I

[Mal 3:1-4, 23-24](#)

Thus says the Lord GOD:
Lo, I am sending my messenger
to prepare the way before me;
And suddenly there will come to the temple
the LORD whom you seek,
And the messenger of the covenant whom you desire.
Yes, he is coming, says the LORD of hosts.
But who will endure the day of his coming?
And who can stand when he appears?
For he is like the refiner's fire,
or like the fuller's lye.
He will sit refining and purifying silver,
and he will purify the sons of Levi,
Refining them like gold or like silver
that they may offer due sacrifice to the LORD.
Then the sacrifice of Judah and Jerusalem
will please the LORD,
as in the days of old, as in years gone by.

Lo, I will send you
Elijah, the prophet,
Before the day of the LORD comes,
the great and terrible day,
To turn the hearts of the fathers to their children,
and the hearts of the children to their fathers,
Lest I come and strike
the land with doom.

Responsorial Psalm

[25:4-5ab, 8-9, 10 and 14](#)

R. (see Luke 21:28) **Lift up your heads and see; your redemption is near at hand.**
Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.
R. **Lift up your heads and see; your redemption is near at hand.**
Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
he teaches the humble his way.
R. **Lift up your heads and see; your redemption is near at hand.**

All the paths of the LORD are kindness and constancy
toward those who keep his covenant and his decrees.
The friendship of the LORD is with those who fear him,
and his covenant, for their instruction.
R. **Lift up your heads and see; your redemption is near at hand.**

Alleluia

R. **Alleluia, alleluia.**
O King of all nations and keystone of the Church;
come and save man, whom you formed from the dust!
R. **Alleluia, alleluia.**

Gospel

[Lk 1:57-66](#)

When the time arrived for Elizabeth to have her child
she gave birth to a son.
Her neighbors and relatives heard
that the Lord had shown his great mercy toward her,
and they rejoiced with her.
When they came on the eighth day to circumcise the child,
they were going to call him Zechariah after his father,
but his mother said in reply,
“No. He will be called John.”
But they answered her,
“There is no one among your relatives who has this name.”
So they made signs, asking his father what he wished him to be called.
He asked for a tablet and wrote, “John is his name,”
and all were amazed.
Immediately his mouth was opened, his tongue freed,
and he spoke blessing God.
Then fear came upon all their neighbors,
and all these matters were discussed
throughout the hill country of Judea.
All who heard these things took them to heart, saying,
“What, then, will this child be?”
For surely the hand of the Lord was with him.”

Friday of the Fourth Week of Advent

Mass in the Morning – 24th December

Reading I

[2 Sm 7:1-5, 8b-12, 14a, 16](#)

When King David was settled in his palace,
and the LORD had given him rest from his enemies on every side,
he said to Nathan the prophet,
“Here I am living in a house of cedar,
while the ark of God dwells in a tent!”
Nathan answered the king,
“Go, do whatever you have in mind,
for the LORD is with you.”
But that night the LORD spoke to Nathan and said:
“Go, tell my servant David, ‘Thus says the LORD:
Should you build me a house to dwell in?’

“It was I who took you from the pasture
and from the care of the flock
to be commander of my people Israel.
I have been with you wherever you went,
and I have destroyed all your enemies before you.
And I will make you famous like the great ones of the earth.
I will fix a place for my people Israel;
I will plant them so that they may dwell in their place
without further disturbance.
Neither shall the wicked continue to afflict them as they did of old,
since the time I first appointed judges over my people Israel.
I will give you rest from all your enemies.
The LORD also reveals to you
that he will establish a house for you.
And when your time comes and you rest with your ancestors,
I will raise up your heir after you, sprung from your loins,
and I will make his Kingdom firm.
I will be a father to him,
and he shall be a son to me.
Your house and your Kingdom shall endure forever before me;
your throne shall stand firm forever.”

Responsorial Psalm

[89:2-3, 4-5, 27 and 29](#)

R. (2) **For ever I will sing the goodness of the Lord.**
The favors of the LORD I will sing forever;
through all generations my mouth shall proclaim your faithfulness.
For you have said, “My kindness is established forever”;
in heaven you have confirmed your faithfulness.

R. For ever I will sing the goodness of the Lord.

"I have made a covenant with my chosen one,
I have sworn to David my servant:

Forever will I confirm your posterity
and establish your throne for all generations."

R. For ever I will sing the goodness of the Lord.

"He shall say of me, 'You are my father,
my God, the rock, my savior.'

Forever I will maintain my kindness toward him,
and my covenant with him stands firm."

R. For ever I will sing the goodness of the Lord.

Alleluia

R. Alleluia, alleluia.

O Radiant Dawn,
splendor of eternal light, sun of justice:
come and shine on those who dwell in darkness and in the shadow of death.

R. Alleluia, alleluia.

Gospel

[Lk 1:67-79](#)

Zechariah his father, filled with the Holy Spirit, prophesied, saying:

"Blessed be the Lord, the God of Israel;
for he has come to his people and set them free.

He has raised up for us a mighty Savior,
born of the house of his servant David.

Through his prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.

He promised to show mercy to our fathers
and to remember his holy covenant.

This was the oath he swore to our father Abraham:

to set us free from the hand of our enemies,
free to worship him without fear,
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation
by the forgiveness of their sins.

In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace."